

COMPETITION NO.

JOB TITLE

MANAGERS COMMENTS (for internal candidates only)

| 1.       | PERSONAL INFORMATION  |                |           |         |                         |                       |             |                 |         |
|----------|---|----------------|-----------|---------|-------------------------|-----------------------|-------------|-----------------|---------|
|          | Name (family name, maiden name and forename)                                |                |           |         |                         |                       |             |                 |         |
|          | Payroll n° (for internal candidates only)                                   |                |           |         |                         |                       |             |                 |         |
|          | Nationality   |                |           |         |                         |                       |             |                 |         |
|          | Date and place of birth   |                |           |         |                         |                       |             |                 |         |
|          | Sex   | Male           |           | Female  |                         |                       |             |                 |         |
| *        | (Internal candidates should proceed directly to item n°2)                   |                |           |         |                         |                       |             |                 |         |
|          | Address for correspondence  |                |           |         |                         |                       |             |                 |         |
|          | Permanent address (if different)  |                |           |         |                         |                       |             |                 |         |
|          | Mobile Tel  |                |           |         |                         |                       |             |                 |         |
|          | Work Tel  |                |           |         |                         |                       |             |                 |         |
|          | Home Tel  |                |           |         |                         |                       |             |                 |         |
|          | E-mail  |                |           |         |                         |                       |             |                 |         |
|          | Chosen language for correspondence  | English        |           | French  |                         |                       |             |                 |         |
|          | Marital Status  | Single         |           | Married |                         | Divorced              |             | Other (please s | pecify) |
|          | Do you have any relatives working at EUROCONTROL                            | Yes            |           | No      |                         | If yes plea           | ase give de | etails below    |         |
| 2.       | LANGUAGES   |                |           |         |                         |                       |             |                 |         |
|          |   | Mother tongue  |           |         | Others (please specify) |                       |             |                 |         |
|          |   | English        | ו         | French  |                         |                       |             |                 |         |
|          | Very Good   |                |           |         |                         |                       |             |                 |         |
|          | Good  |                |           |         |                         |                       |             |                 |         |
|          | Basic   |                |           |         |                         |                       |             |                 |         |
| 3.       | COMPUTER SKILLS (please specify)  |                |           |         |                         |                       |             |                 |         |
| 4.       | 4. PERSONALITY  |                | Strengths |         |                         | Areas for improvement |             |                 |         |
| Us<br>an | sing adjectives, describe three strengths<br>ad three areas for improvement | 1)<br>2)<br>3) |           |         |                         | 1)<br>2)<br>3)        |             |                 |         |

| 5. | PROFESSIONAL EXPERIENCE                      | Please complete in reverse chronological order, using additional pages where necessary |
|----|--|--|
|    | Date   |  |
|    | Name and address of present or last employer |  |
|    | Job Title                                    |  |
|    | Languages used                               |  |
|    | Number of staff you managed                  |  |
|    | No of employees in company                   |  |
|    | Period of notice                             |  |
|    | Reason for leaving                           |  |
|    | DUTIES                                       |  |
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|    |  |  |
|    | Date   |  |
|    | Name and address employer                    |  |
|    | Job Title                                    |  |
|    | Languages used                               |  |
|    | Number of staff you managed                  |  |
|    | No of employees in company                   |  |
|    | Period of notice                             |  |
|    | Reason for leaving                           |  |
|    | DUTIES                                       |  |
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| 6. EDUCATION AND TRAINING<br>(Please, do not translate title of<br>award received) | POST UNIVERSITY EDUCATION                                       |  |  |  |  |  |
| Date   |   |  |  |  |  |  |
| Name and address of establishment  |   |  |  |  |  |  |
| Title of qualification awarded   |   |  |  |  |  |  |
|  | UNIVERSITY EDUCATION  |  |  |  |  |  |
| Date   |   |  |  |  |  |  |
| Name and address of establishment  |   |  |  |  |  |  |
| Title of qualification awarded   |   |  |  |  |  |  |
|  | HIGHER EDUCATION  |  |  |  |  |  |
| Date   |   |  |  |  |  |  |
| Name and address of establishment  |   |  |  |  |  |  |
| Title of qualification awarded   |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  | SECONDARY EDUCATION   |  |  |  |  |  |
| Date   |   |  |  |  |  |  |
| Name and address of establishment  |   |  |  |  |  |  |
| Title of qualification awarded   |   |  |  |  |  |  |
|  | OTHER EDUCATION/WORKS PUBLISHED                                 |  |  |  |  |  |
| Date   |   |  |  |  |  |  |
| Name and address of establishment  |   |  |  |  |  |  |
| Title of qualification awarded   |   |  |  |  |  |  |
| Publications   |   |  |  |  |  |  |
| 7. PROFILE   | PLEASE EXPLAIN HOW, IN YOUR VIEW, YOU MEET THE JOB REQUIREMENTS |  |  |  |  |  |
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professionally and/or personally

Please give the names and contact details of three persons not related to you who know you

8. REFERENCES

(for external candidates only)

|   | Name           |  | Contact Details | Occupation   |  |
|---|----------------|--|-----------------|--|--|
|   | 1)<br>2)<br>3) |  |                 |  |  |
| PLEASE STAPLE A <u>RECENT</u> PASSPORT<br>PHOTOGRAPH HERE<br>(for external candidates only) | ł              | I HAVE COMPLIED WITH THE PRO<br>UNDERTAKE TO SUBMIT, AS S<br>STATUS OR DOCUMENTS IN SUPP<br>I REALISE THAT ANY FALSE STAT<br>THE CANCELLATION OF MY APPLI<br>I AM WILLING TO UNDERGO TH<br>HAVE NO OBJECTION TO AN INV |                 | NT LAWS APPLICABLE TO ME.<br>ENTS CONCERNING MY MARITAL<br>D DECLARATIONS.<br>ENDED ON MY PART, MAY LEAD TO<br>MENT LIABLE TO TERMINATION.<br>ON PRIOR TO APPOINTMENT AND<br>HE COMPETENT AUTHORITIES OF |  |

DATE AND SIGNATURE

External candidates should send their completed application form to the postal address indicated below by the closing date. Please note that the post mark will be taken into consideration. Electronic or faxed application forms may not be accepted. Internal candidates should submit their completed application form via the hierarchical channel. An advance copy should be submitted to HRS/M/R before or on the closing date.

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